

American Chemical Society Georgia Local Section St. Elmo Brady High School Award

The Minority Affairs Committee of the Georgia Local Section of the American Chemical Society is pleased to announce the 2020 St. Elmo Brady Award. This award will be given to a High School Senior in recognition of the goal of becoming a first-generation college student, their scholastic journey, personal integrity and perseverance. The recipient will receive a \$500 book scholarship and a one-year (student) membership in ACS.

Qualifications are as follows:

1. The Percy Julian award is open to African Americans, Hispanics, Native Americans, and other racial and ethnic minorities who are traditionally under-represented in science.
2. Students applying must have an overall unweighted STEM GPA of between 2.8 and 3.4, Minimum ACT composite score of 21, or SAT score of 1048.
3. Applicants must be a first-generation college student (ie. grand-parents, parents, or siblings have not earned a bachelor's degree or higher).
4. Applicants must plan to major in a STEM (traditional science, technology, engineering, or math) discipline.
5. Applicants must plan to attend a college or university in the Fall 2020 semester.
6. Applicants must show evidence of personal integrity and perseverance as demonstrated through leadership skills, academics, religious or other community-based extra-curricular activities, or work-related activities.

The deadline for applications is April 16, 2020. Recipients of the Award will be notified by May 1, 2020. Awards will be presented at the American Chemical Society Georgia Local Section meeting which will be held at Spelman College on May 12, 2020.

Application Instructions

1. In order to process your application, we must receive the following materials (**postmarked** by April 16, 2020):
 - a. St. Elmo Brady Award Application Form (including a one-page essay on your career objectives and the impact of being your family's first college student and a one-page essay on the challenges and obstacles you have dealt with and overcome and how these will help you to succeed in college.
 - b. Two Letters of Recommendation (may be submitted electronically to: pamela@plrconsultingservices.org)
 - (1) One letter of recommendation highlighting your scholastic journey and potential for success as a science major.
 - (2) One letter of recommendation highlighting your personal integrity and perseverance.
 - c. Academic Transcript and verification from your school counselor of overall unweighted and weighted STEM GPA as well as SAT/ACT scores.
 - d. Signed Photo Consent form
2. All items should be submitted to:
**Dr. Pamela M. Leggett-Robinson, PLR Consulting, 1931 Sandy Trail Drive
Hampton, GA 30228**

American Chemical Society Georgia Local Section St. Elmo Brady High School Award Application

Please return completed application, letters of recommendation, and transcript to:
**Dr. Pamela M. Leggett-Robinson, PLR Consulting, 1931 Sandy Trail Drive
Hampton, GA 30228**

1. _____
Last Name First Name Middle Initial
2. _____
Home Address City State ZIP Code
3. _____ 4. _____
Area Code/Telephone Number E-mail Address
5. Intended Major _____
6. Cumulative GPA _____; Unweighted STEM GPA _____; SAT/ACT Score _____
7. Resume. Please be sure to list extra-curricular activities, work-related activities, honors and awards.
8. Please list the academic level achieved by your grand-parents, parents, and siblings.
9. Please list the colleges you have been accepted to. If not yet accepted, list the colleges to which you have applied.
10. Essays: (one-page limit, single-spaced, 12 pt font; attach additional sheets)
 - Please discuss your career objectives and the impact of being your family's first college student.
 - Please discuss the challenges and obstacles you have dealt with and overcome and how these will help you to succeed in college.
12. Please include a copy of your academic transcript with verification of overall unweighted and weighted STEM GPA as well as SAT/ACT scores.

I acknowledge that the information I have provided is true to the best of my knowledge.

Student's Signature _____ **Date** _____

Parent's Signature _____ **Date** _____

Name of High School Attended: _____

Name of High School Endorser: _____

Signature of High School Endorser: _____ **Date** _____

Email: _____ **Telephone:** _____

**American Chemical Society Georgia Local Section
Percy Julian High School Award**

Consent to Be Photographed and Published

I, _____, consent to be photographed by the American Chemical Society GA Local Section while receiving the Percy Julian Award. I further authorize that the photographs may be published for any purpose and in any form as it regards to the American Chemical Society.

Signature _____

Date _____

If under 18 years of age:

Parent or Legal Guardian's Name _____

Parent or Legal Guardian's Signature _____

Date _____